



**Haringey** Council

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## Licensing Sub Committee B

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MONDAY, 16TH SEPTEMBER, 2013 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Beacham, Brabazon and Demirci (Chair)

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be considered at item 7 below).

**3. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

**4. SUMMARY OF PROCEDURE (PAGES 1 - 4)**

The Chair will explain the procedure that the Committee will follow for the hearing considered under the Licensing Act 2003 or the Gambling Act 2005. A copy of both procedures is attached.

**5. APPLICATION FOR A GRANT OF SECTION 34 GAMING PERMIT, ROWANS, 10 STROUD GREEN ROAD, LONDON N4 2DF (PAGES 5 - 32)**

To determine an application for the grant of a licensed premises gaming machine permit under Schedule 13 of the Gambling Act 2005.

**6. APPLICATION FOR A NEW PREMISES LICENCE AT HANCI RESTAURANT, 6 GRAND PARADE, LONDON N4 1JX (PAGES 33 - 58)**

To consider an application for the supply of alcohol and late night refreshments at the premises.

**7. ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under item 2 above.

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